OFFICE OF THE MUZRAI COMMISSIONER AND PRESIDENT OF THE AYURVEDIC AND UNANI COLLEGE COMMITTEE, MYSORE.

Notification No. C. 1604—29-30, *dated* 24*th April* 1930.

1. Notice is hereby given that the Government of His Highness the Maharaja of Mysore will award ten scholarships to the Ayurvedic section and six scholarships to the Unani section to study in the Government Ayruvedic and Unani College at Mysore. The scholarships will be tenable for four years of ten months each at the rate of Rs. 12 per month. The applicants must be Mysoreans by birth or domicile.

2. The College is open to persons of all classes and of both the sexes.

3. The standard of the preliminary general qualification required :—

(i) for the Ayurvedic Student :—

(*a*) a fair knowledge of Sanskrit of the Kavya Fifth Standard of the Mysore Maharaja's College.

(*b*) a knowledge of English up to the S. S. L. C. standard.

(*c*) and a working knowledge of Kannada.

(ii) For the Unani Student :—

(*a*) a knowledge of Arabic of the Mysore Upper Secondary standard.

(*b*) a knowledge of English up to the S. S. L. C. standard.

(*c*) a working knowledge of Urdu.

4. An Entrance Examination in all these languages will be held in the Ayurvedic and Unani College premises from 8 A.M., on the 10th June 1930.

5. Candidates will be selected for admission, in the order of merit, the admissions at present being limited to 30 each year.

6. Applications for admission to the Entrance Examination should be sent to the Principal of the Government Ayurvedic and Unani College so as to reach him not later than the 5th June in the prescribed form as shown below.

7. Candidates found eligible for admission shall he duly informed of the fact before the end of the third week of June and the candidates so selected shall promptly present themselves for admission on the 1st working day in July (*i.e.*, 2nd July 1930). There shall be no admission after the 10th of July unless the candidates should obtain the perevious prmission of the Principal for coming late.

8. Candidates who have passed the S. S. L. C. and Vidwath or Pandit Examination in Sanskrit and the Mysore Upper Secondary Examination in Arabic will be exempted from passing the entrance examinations in particular Languages.

9. The instruction in the College is entirely free.

10. The continuance of the scholarships will depend on favourable reports of conduct, attendance and progress.

11. Scholarship holders should bind themselves in the form given in the appendix of the College Prospectus, to study for the whole period of the College course and to engage themselves in no avocation detrimental, in the opinion of the Head of the Institution, to their progress, and also serve the State for five years, if required. The scholarship amounts received may be required to be refunded if any of these conditions is found violated.

P. G. D'SOUZA,

Muzrai Commissioner, and President of the Ayurvedic and Unani College Committee.

APPENDIX A.

FORM OF APPLICATION.

The Principal,
Government Ayurvedic and Unani College,
Mysore.

SIR,

I beg to tender this my application for admission to the Government Ayurvedic and Unani College, Mysore as a $\frac{\text{Private}}{\text{Stipendiary}}$ student and state the following particulars :—

1	Name of the applicant (in full) ...	
2.	Name and address of father or guardian	
3.	Rank and occupation of the father or guardian.	

4.	Nationality, caste and religion ...	
5.	Province and the District to which the applicant belongs.	
6.	Age and date of birth	
7.	School or College at which the applicant last studied (a testimonial as to character and abilities from the Head Master or principal should be invariably attached).	
8.	Certificates or diplomas gained (copies to be sent) or standard of general education with special reference to the applicant's knowledge of Sanskrit, Tamil, Urdu and English.	
9.	Mother tongue	
10.	Section, $\frac{\text{Ayurveda}}{\text{Unani}}$ to which the applicant seeks admission.	
11.	Are the following documents attached ?	
	(*a*) Certificate of physical fitness from a registered medical practitioner. (*b*) Certificate of character and abilities	
12.	Address in full	

Dated..... .... I am, Yours obediently.

CHITALDRUG DISTRICT.

Notification dated 26th April 1930.

The undermentioned gentlemen are appointed as Dharmadarsis to supervise the affairs of the following temples for a period of five years with effect from 26th April 1930.

1. Sri Hanumantadevaru and Sri Lakshminarayanaswami temples, Minor Muzrai Institutions at Banuvalli village, Haribar Sub-Taluk.—
   1. Mr. Chitambara Rao, Brahmin, Shanbhog and land-holder, Convenor.
   2. ,, Halappa, Lingayet, Patel and land-holder.
   3. ,, Ablurappa, Lingayet, land-holder.
   4. ,, Vuddane Mahadevappa, Lingayet, land-holder.
   5. ,, Sannagowdara Mahadevappa, Lingayet, land-holder.
   6. ,, Basavagowda, Lingayet, land-holder.
   7. ,, Nagappa, Redderu, land-holder.
2. Sri Hanumantadevaru, temple at Vasana, Haribar Sub-Taluk.—
   1. Mr Krishnachar, Brahmin, Patel and land-holder, Convenor.
   2. ,, Gante Basappa, Lingayet land-holder.
   3. ,, Ningappa, son of Basappa, Lingayet, land-holder.
   4. ,, Patel Basappa, son of Gurubasappa, do
   5. ,, Kote Hanumappa, son of Rangappa, Gollar, land-holder.
   6. ,, Venkatappa, son of Krishnappa, Gollar, land-holder.
   7. ,, Belludi Mudukappa, son of Basappa, Naiker, land-holder.
3. Sri Marammadevaru temple at Gowrasamudra village in Challakere Taluk.—
   1. Mr. Akkasale Bimarayappa, Goldsmith, land-holder and goldsmith, Convenor.
   2. ,, Rangappa, Shanbhog, Brahmin, Shanbhog.
   3. ,, Karadi Obiah Naik, Agriculturist.
   4. ,, Gollar Thimmiah, Gol[illegible]